

**City Council Building  
Chattanooga, Tennessee  
September 17, 2002  
6:00 p.m.**

Chairman Littlefield called the meeting of the Chattanooga Council to order with Councilmen Benson, Franklin, Hakeem, Lively, Page, Pierce, Robinson and Taylor present. City Attorney Randall Nelson, Management Analyst Randy Burns and Council Clerk Carol O'Neal, CMC, were also present. At this point, Chairman Littlefield welcomed Councilman John Franklin back to the Council.

**PLEDGE OF ALLEGIANCE/INVOCATION**

Following the Pledge of Allegiance, Councilwoman Robinson gave invocation.

**MINUTE APPROVAL**

On motion of Councilman Lively, seconded by Councilman Franklin, the minutes of the previous meeting were approved as published and signed in open meeting.

**AMEND ORDINANCE NOS. 11216 AND 11282**

**MR-2001-153: Americo Group By Thomas Kale**

On motion of Councilman Hakeem, seconded by Councilman Page,  
**AN ORDINANCE AMENDING ORDINANCE NO. 11216 ADOPTED  
DECEMBER 4, 2001, AND ORDINANCE NO. 11282, ADOPTED JULY 9,  
2002 CLOSING AND ABANDONING ALL RECORDED RIGHTS-OF-WAY  
IN AN AREA BOUNDED BY WEST 33RD STREET ON THE NORTH, WEST  
35<sup>TH</sup> STREET ON THE SOUTH, BROAD STREET ON THE EAST AND ST. ELMO  
AVENUE ON THE WEST, BY PERMITTING BELL SOUTH TO RETAIN THEIR  
FULL EASEMENT ON WEST 34<sup>TH</sup> STREET**

passed second reading. On motion of Councilman Franklin, seconded by Councilman Taylor, the Ordinance passed third and final reading and was signed in open meeting.

**AMEND ORDINANCE NO. 11297**

**MR-2002-042: Pro Properties of Chattanooga**

On motion of Councilman Lively, seconded by Councilwoman Robinson,  
**AN ORDINANCE AMENDING ORDINANCE NO. 11297, ADOPTED JULY 23, 2002, CLOSING AND ABANDONING A FIFTY FOOT (50') WIDE RIGHT-OF-WAY LOCATED IN THE 2200 BLOCK OF BALDWIN STREET, AS SHOWN ON THE MAP ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE, BY DELETING "TAX MAP 148G-N-007 AND 008" AND SUBSTITUTING IN LIEU THEREOF "TAX MAP 145M-C-006"**

passed second reading. On motion of Councilman Franklin, seconded by Councilman Lively, the Ordinance passed third and final reading and was signed in open meeting.

**REZONING**

**2002-114: Capital Toyota, Inc.**

On motion of Councilman Franklin, seconded by Councilwoman Robinson,  
**AN ORDINANCE TO AMEND ORDINANCE NO. 6958, AS AMENDED, KNOWN AS THE ZONING ORDINANCE, SO AS TO REZONE A TRACT OF LAND LOCATED AT 201 CHICKAMAUGA ROAD AND 107 AIKEN ROAD, MORE PARTICULARLY DESCRIBED HEREIN, FROM R-1 RESIDENTIAL ZONE TO C-2 CONVENIENCE COMMERCIAL ZONE, SUBJECT TO CERTAIN CONDITIONS**

passed second reading. On motion of Councilman Benson, seconded by Councilman Franklin, the Ordinance passed third and final reading and was signed in open meeting.

**REZONING**

**2002-126: Crest Partnership, LLC**

On motion of Councilwoman Robinson, seconded by Councilman Page,  
**AN ORDINANCE TO AMEND ORDINANCE NO. 6958, AS AMENDED, KNOWN AS THE ZONING ORDINANCE, SO AS TO REZONE A TRACT OF LAND LOCATED AT 1526 OLD RINGGOLD ROAD, MORE PARTICULARLY DESCRIBED HEREIN, FROM R-2 RESIDENTIAL ZONE TO R-3MD MODERATE DENSITY ZONE, SUBJECT TO CERTAIN CONDITIONS**

passed second reading. On motion of Councilman Lively, seconded by Councilman Franklin, the Ordinance passed third and final reading and was signed in open meeting.

## REZONING

### **2002-129: Center for Sports Medicine and Orthopaedics**

Councilman Hakeem stated in an effort to make the neighborhood feel comfortable about this zoning change, a ten foot buffer on the Oak Street side would be put in place and in accordance with the document the Center for Sports Medicine put together indicating they would not expand. He stated this gives another means of saying there will be no further expansion in regard to that property.

Councilman Taylor inquired as to whether the neighborhood got together on this. Councilman Hakeem responded "no"; that last week the entire parcel was to be R-4 and what is being done now is there will be a ten-foot buffer on the Oak Street side extending to the street that would be R-1 as opposed to R-4.

Councilman Benson stated that it is good to eliminate out that part and keep it R-1 as part of the buffer.

Chairman Littlefield stated Planning sent over revised language to incorporate this.

Councilman Hakeem made the motion to substitute the amendments to this Ordinance; Councilman Benson seconded the motion; the motion passed with **Councilmen Pierce and Taylor voting "no"**.

On motion of Councilman Lively, seconded by Councilman Hakeem,

**AN ORDINANCE TO AMEND ORDINANCE NO. 6958, AS AMENDED, KNOWN AS THE ZONING ORDINANCE, SO AS TO REZONE A TRACT OF LAND LOCATED AT 2421 MCCALLIE AVENUE, MORE PARTICULARLY DESCRIBED HEREIN, FROM R-1 RESIDENTIAL ZONE TO R-4 SPECIAL ZONE, SUBJECT TO CERTAIN CONDITIONS**

passed second reading; **Councilmen Pierce and Taylor voted "no"**. On motion of Councilman Lively, seconded by Councilwoman Robinson, the Ordinance passed third and final reading and was signed in open meeting; **Councilmen Pierce and Taylor voted "no"**.

## REZONING

### **2002-141: Frank Tatum**

Councilman Pierce stated that he had a question about this last week when the Ordinance was passed on first reading; that the applicant was not present.

Mr. Pace stated that he spoke with the applicant who has asked that the request be withdrawn.

On motion of Councilman Franklin, seconded by Councilman Pierce,

**AN ORDINANCE TO AMEND ORDINANCE NO. 6958, AS AMENDED, KNOWN AS THE ZONING ORDINANCE, SO AS TO REZONE A TRACT OF LAND LOCATED AT 211 NOWLIN LANE, MORE PARTICULARLY DESCRIBED HEREIN, FROM R-1 RESIDENTIAL ZONE TO R-4 SPECIAL ZONE**

was withdrawn at the request of the applicant.

## CLOSE AND ABANDON

### **MR-2002-142: William D. Scott**

On motion of councilman Lively, seconded by Councilman Page,

**AN ORDINANCE CLOSING AND ABANDONING A FIFTY FOOT (50') WIDE RIGHT-OF-WAY LOCATED IN THE 1300 BLOCK OF SIMMONS DRIVE, MORE PARTICULARLY DESCRIBED HEREIN AND AS SHOWN ON THE MAP ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE, WITH THE ELECTRIC POWER BOARD, CHATTANOOGA GAS COMPANY, AND THE CITY OF CHATTANOOGA RETAINING THEIR UTILITY EASEMENTS IN THE FULL WIDTH OF THE EXISTING RIGHT-OF-WAY OF SIMMONS DRIVE, SUBJECT TO CERTAIN CONDITIONS**

passed second reading. On motion of Councilman Pierce, seconded by Councilman Franklin, the Ordinance passed third and final reading and was signed in open meeting.

**REZONING**

**2002-144: Knitting Mill, LLC – Jon M. Kinsey**

On motion of Councilman Lively, seconded by Councilman Franklin,

**AN ORDINANCE TO AMEND ORDINANCE NO. 6958, AS AMENDED, KNOWN AS THE ZONING ORDINANCE, SO AS TO REZONE A TRACT OF LAND LOCATED AT 1433 WILLIAMS STREET, MORE PARTICULARLY DESCRIBED HEREIN, FROM M-1 MANUFACTURING ZONE TO C-3 CENTRAL BUSINESS ZONE, SUBJECT TO CERTAIN CONDITIONS**

passed second reading. On motion of Councilman Franklin, seconded by Councilman Taylor, the Ordinance passed third and final reading and was signed in open meeting.

**REZONING**

**2002-146: Ruby B. Creighton and E. Steve Bates**

On motion of Councilman Page, seconded by Councilman Pierce,

**AN ORDINANCE TO AMEND ORDINANCE NO. 6958, AS AMENDED, KNOWN AS THE ZONING ORDINANCE, SO AS TO REZONE A TRACT OF LAND LOCATED AT 200 WALKER STREET, MORE PARTICULARLY DESCRIBED HEREIN, FROM R-1 RESIDENTIAL ZONE TO R-4 SPECIAL ZONE**

passed second reading. On motion of Councilman Lively, seconded by Councilman Hakeem, the Ordinance passed third and final reading and was signed in open meeting.

**CLOSE AND ABANDON**

**MR-2002-143: Sequatchie Concrete Service**

Chairman Littlefield indicated approval of this matter was discussed in today's Public Works Committee meeting.

On motion of Councilman Pierce, seconded by Councilman Page,

**AN ORDINANCE CLOSING AND ABANDONING ALL ALLEYS AND RIGHTS-OF-WAY WITHIN THE PROPERTY LINES OF 1401 EAST 39<sup>TH</sup> STREET, MORE PARTICULARLY DESCRIBED HEREIN AND AS SHOWN ON THE MAP ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE, SUBJECT TO CERTAIN CONDITIONS**

passed first reading.

**SPECIAL POLICEMAN**

On motion of Councilman Taylor, seconded by Councilwoman Robinson,  
**A RESOLUTION AUTHORIZING THE APPOINTMENT OF HOWARD R. BROWN AND GARY D. TALLEY AS SPECIAL POLICEMEN (ARMED) FOR ERLANGER HEALTH SYSTEMS, TO DO SPECIAL DUTY AS PRESCRIBED HEREIN, SUBJECT TO CERTAIN CONDITIONS**  
 was adopted.

**AMEND CONTRACT: VOLKERT & ASSOCIATES, INC.**

On motion of Councilman Franklin, seconded by Councilman Taylor,  
**A RESOLUTION AUTHORIZING THE ADMINISTRATOR OF THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE AMENDMENT NO. 1 TO CONTRACT NO. SS-6-00, RELATIVE TO THE MARKET STREET STREETScape PROJECT WITH VOLKERT & ASSOCIATES, INC., FOR RESIDENT PROJECT REPRESENTATIVE SERVICES FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY THOUSAND FIVE HUNDRED DOLLARS (\$140,500.00), FOR A TOTAL REVISED FEE NOT TO EXCEED TWO HUNDRED FORTY-SIX THOUSAND DOLLARS (\$246,000.00)**  
 was adopted.

**AMEND CONTRACT: VOLKERT & ASSOCIATES, INC.**

On motion of Councilwoman Robinson, seconded by Councilman Franklin,  
**A RESOLUTION AUTHORIZING THE ADMINISTRATOR OF THE DEPARTMENT OF PUBLIC WORKS TO EXECUTE AMENDMENT NO. 2 TO CONTRACT NO. SS-6-00, RELATIVE TO THE MARKET STREET STREETScape PROJECT WITH VOLKERT & ASSOCIATES, INC., FOR ADDITIONAL RE-DESIGN SERVICES FOR AN AMOUNT NOT TO EXCEED TEN THOUSAND FIVE HUNDRED DOLLARS (\$10,500.00), FOR A TOTAL REVISED FEE NOT TO EXCEED TWO HUNDRED FIFTY-SIX THOUSAND FIVE HUNDRED DOLLARS (\$256,500.00)**  
 was adopted.

**CONTRACT: EAST TENNESSEE GRADING**

On motion of Councilwoman Robinson, seconded by Councilman Taylor,  
**A RESOLUTION AUTHORIZING THE AWARD OF CONTRACT SS-6-00, MARKET STREET STREETScape PROJECT, FROM 6<sup>TH</sup> STREET TO 10<sup>TH</sup> STREET, TO EAST TENNESSEE GRADING, INC. FOR THEIR LOW BID IN THE AMOUNT OF ONE MILLION EIGHT HUNDRED NINETY-FIVE THOUSAND FOUR HUNDRED TWENTY-TWO AND 50/100 DOLLARS (\$1,895,422.50)**  
 was adopted.

### ACCEPTANCE OF SEWER EASEMENT

On motion of Councilman Lively, seconded by Councilman Taylor,

**A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A SEWER EASEMENT FROM THE DEPARTMENT OF THE ARMY ON PROPERTY LOCATED ON THE VOLUNTEER ARMY AMMUNITION PLANT (VAAP), AS MORE PARTICULARLY DESCRIBED ON EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE**

was adopted.

### OVERTIME

Overtime for the week ending September 13, 2002 totaled \$24,072.66.

### PERSONNEL

The following personnel matters were reported for the various departments:

#### PUBLIC WORKS DEPARTMENT:

- ✍ **JOSEPH B. WORMSLEY** – Promotion, Crew Leader, Senior, Citywide Services, Pay Grade 9/Step 2, \$24,453.00 annually, effective September 11, 2002.
- ✍ **BENJAMIN J. ABSHER** – Hire, Tree Trimmer, Citywide Services, Pay Grade 8/Step 1, \$22,153.00 annually, effective September 11, 2002.
- ✍ **MICHAEL J. MORRISON, ALFRED F. JONES, JR., DAVID F. DELANEY, RICHARD T. WILLIAMS, WILLIAM D. LANFORD** – Hire, Light Equipment Operator, Citywide Services, Pay Grade 5/Step 1, \$18,674.00 annually, effective September 10, 2002.
- ✍ **CATHY BARONVASKI** – Family Leave, Light Equipment Operator, Citywide Services, effective September 5 – November 28, 2002.

#### CHATTANOOGA HUMAN SERVICES DEPARTMENT:

- ✍ **DIANE HAYNES** – Hire, Classroom Substitute, Head Start, \$6.00 per hour, effective August 26, 2002.

**PERSONNEL (Continued)**

- ✍ **JOHN GADD** – Termination, General Maintenance, Head Start, effective September 6, 2002.
- ✍ **SHERRY GOINS** – Termination, Driver, Head Start, effective September 6, 2002.
- ✍ **CAROLYN IRELAND** – Transfer, Teacher Assistant, Head Start, \$14,924.00 annually, effective September 6, 2002.
- ✍ **TANASHA PINES** – Termination, Teacher Assistant, Head Start, effective September 6, 2002.

**FINANCE DEPARTMENT:**

- ✍ **CAROL S. ROTH** – Hire, Accounting Technician, Disbursing, Pay Grade 8/Step 1, \$22,153.00 annually, effective September 20, 2002.
- ✍ **ERNEST PORTER** – Promotion, Heavy Equipment Operator, Fleet Services, Pay Grade 10/Step 2, \$25,672.00 annually, effective September 13, 2002.
- ✍ **JAMES VAUGHN, JR., JIMMY AARON** – Promotion, Equipment Mechanic III, Fleet Services, Pay Grade 13/Step 6, \$34,812.00 annually, effective September 13, 2002.
- ✍ **JOE W. RICHEY** – Promotion, Equipment Mechanic III, Fleet Services, Pay Grade 13/Step 10, \$41,400.00 annually, effective September 13, 2002.
- ✍ **GARY JOHNSON** – Promotion, Equipment Mechanic III, Fleet Services, Pay Grade 13/Step 5, \$33,441.00 annually, effective September 13, 2002.
- ✍ **STEVE BRUMLOW, JOHN WATKINS** – Promotion, Equipment Mechanic II, Fleet Services, Pay Grade 11/Step 4, \$29,399.00 annually, effective September 4, 2002.
- ✍ **DAVID DENNIS** – Promotion, Equipment Mechanic II, Fleet Services, Pay Grade 11/Step 2, \$26,888.00 annually, effective September 4, 2002.
- ✍ **NEVA THURMAN** – New Hire, Court Clerk (Clerical), City Court, Pay Grade 5/Step 1, \$18,674.00 annually, effective September 20, 2002.



**PERSONNEL (Continued)**

- ✍ **DAN COLLYER** – Resignation, Network Manager, Information Services, effective August 30, 2002.

**NEIGHBORHOOD SERVICES:**

- ✍ **CHARLES W. GASTON** – Extension, Family Medical Leave, until October 14, 2002.

**CHATTANOOGA POLICE DEPARTMENT:**

- ✍ **RANSOM EVANS** – Suspension (3 days without pay), Police Officer, effective September 13 – 15, 2002.
- ✍ **JOSHUA P. ELLER** – Resignation, Animal Services Officer, effective September 18, 2002.
- ✍ **HUGH LYNN PRICE** – Retirement, Police Officer, effective September 19, 2002.
- ✍ **CORTNEY WELTON** – Promotion, Secretary, Sr., Pay Grade 7/Step 2, \$22,018.00 annually, effective September 20, 2002.

**PARKS, RECREATION, ARTS AND CULTURE DEPARTMENT:**

- ✍ **TIMOTHY H. BROOKS, DEON D. BROWN, GWENDOLYN M. AVERY, MARCUS D. THOMAS** – Hire, Recreation Specialist, Pay Grade 9/Step 1, \$23,313.00 annually, effective August 23, 2002.
- ✍ **PAUL C. WEAVER** – Resignation, Crew Worker, effective August 15, 2002.
- ✍ **DARLE Q. JORDAN** – Retirement, Parks and Carousel Manager, effective August 31, 2002.
- ✍ **CYNTHIA SMITH-PERKINS** – Resignation, Project Management Coord., effective August 31, 2002.
- ✍ **JEFFREY HAMILTON** – Hire, Crew Worker, Pay Grade 3/Step 1, \$18,100.00 annually, effective August 21, 2002.

**PERSONNEL (Continued)**

✍ **CHARLES L. WHITE** – Hire, Crew Worker, Pay Grade 3/Step 1, \$18,100.00 annually, effective September 18, 2002.

**PURCHASE**

On motion of Councilman Benson, seconded by Councilman Franklin, the following purchase was approved for use by the Chattanooga Fire Department:

**AZTECK**

**R0058417/P0018020**

37 Computer Laser Jet Printers (*Terminate contract with Upstate due to breach of contract approved by Council June 25, 2002 for \$50,320.00*)

\$38,043.00

**PURCHASES**

On motion of Councilman Hakeem, seconded by Councilman Pierce, the following purchases were approved for use by the Finance and Administration Department:

**DOYLE HAYES TIRE SERVICE (Best bid)**

**R0062414/P0018135**

Requirements Contract, Tire Repairs and Recaps

(Price information available and filed with minute material of this date)

**IMAGISTICS INTERNATIONAL, INC. (Blanket agreement)**

**R0063759/P0018155**

(Price information available and filed with minute material of this date)

**PURCHASE**

On motion of Councilman Hakeem, seconded by Councilman Franklin, the following purchase was approved for use by the Finance Department, Chattanooga-Hamilton County Bicentennial Library:

**UNIGUARD SECURITY SERVICES (Lowest and best bid)**  
**R0051590/P0018186**

Security Guard Services (Chattanooga-Hamilton County Bicentennial Library)

\$8.55 per hour

**PUBLIC WORKS DEPARTMENT**

On motion of Councilman Lively, seconded by Councilman Franklin, the following purchases were approved for use by the Public Works Department:

**SPECIALTY CHEMICAL COMPANY, LLC (Lower and better bid)**  
**R0065637/P0018168**

Inhibited Hydrochloric Acid

\$.94 per gallon

**PROTECTIVE PLASTICS, INC. (Lowest and best bid)**  
**R0065638/P0018149**

Black Plastic Rolls

\$38.97 per roll

**POWER EQUIPMENT COMPANY (Lower and better bid)**  
**R0065639/P0018151**

Heavy and Light Equipment Repairs

**(Price information available and filed with minute material of this date)**

**PURCHASES (Continued)**

**WONDER WINDOW WASHER (Only bidder)**  
**R0062882/P0018056**

Sewer Damaged Property Cleaning and Repair Services

(Price information available and filed with minute material of this date)

**PRIORITY WASTE SERVICES (Lower and better bid)**  
**R0056526/P0018132**

Roll-Off Container Services

(Price information available and filed with minute material of this date)

**BOARD RE-APPOINTMENT**

On motion of Councilman Franklin, seconded by Councilman Lively, the following Board re-appointment was approved:

**HUMAN RIGHTS/HUMAN RELATIONS COMMISSION:**

Re-appointment of **JAMESETTA HUDSON**, representing District 7, for a term expiring July 31, 2005.

**BOARD APPOINTMENT**

**INDUSTRIAL DEVELOPMENT BOARD:**

City Attorney Nelson stated appointments to the Industrial Development Board are elected positions; that the Mayor has submitted the name of Chris Ramsey to serve on the Board and a motion is needed to place Mr. Ramsey's name in nomination.

Councilman Lively nominated **CHRIS RAMSEY** to serve as a member of the Industrial Development for a term ending June 9, 2008; Councilman Franklin seconded the motion.

Councilmen Lively and Robinson made the motion for the nominations to cease on the one said name; the motion carried.

**BOARD APPOINTMENT (Continued)**

**At this point Councilman Benson made the motion that Chris Ramsey be elected by acclamation; Councilman Hakeem seconded the motion; the motion carried.**

**DEMOLITION APPEAL**

Councilman Pierce stated that a house is scheduled for demolition on East Eighth Street that was purchased by the Inner-City Development Corporation (ICDC). He stated that he was contacted to see if the demolition could be withheld due to plans to "rehab" it. He stated that he informed the person to contact Neighborhood Services for an appeal.

Admin. Curry stated that he met with Joyce Smith of ICDC who expressed an interest in "rehabbing" the property; that she has submitted a schedule of proposed changes and he will work with her on the property. He stated no demolition is scheduled at this time and ICDC is willing and able to "rehab" the property.

Councilman Pierce stated that is what he was hoping for, as this organization is capable of doing it.

**COMMITTEES**

Councilman Benson scheduled a meeting of the **Legal and Legislative Committee for Tuesday, September 24 beginning at 3 p.m.**

Councilman Hakeem scheduled a meeting of the **Public Works Committee for Tuesday, October 1 beginning at 4 p.m.**

**MANY THANKS FOR SUPPORT!**

Councilman Franklin expressed that he was glad to be back and stated that he had never had the experience of being in the hospital since he was born! He expressed appreciation for everyone's prayers and indicated that he was 97 percent cured and ready to go back to work!

**ROBERTA DAVIS**

Roberta Davis of 210 Rawlings Street stated that a "good time" house is located next door to her, as well as a drug house. She stated she has called the police on numerous occasions and has shown sufficient evidence.

**ROBERTA DAVIS (Continued)**

Ms. Davis stated that she does not know how people can continue to come into a neighborhood and take over and get by with it. She stated that "they" have stood on their porch and bragged about how "they" have come into her home; that "they" use her "power" (electricity) every day. She stated each time she leaves her home "they" come into her house; that she was sweeping her yard one day in 1999 and she overheard her neighbor telling someone "they" were going to break into her house. She stated she was on the bus one day and watched this "guy" go in her house; that she got off the bus on the next street and walked back and found a "guy" in her house. She related other incidences wherein "persons" entering her home had turned her oven on to 350 degrees. She stated the police have known about this drug house a long time and have not "cleaned it up"; that she was given the name of Lt. Hixson as someone from the Police Department that would return a call to her. She stated that she has been calling the police about this for two years and never received a return call from Lt. Hixson since "1998".

At this point, Chairman Littlefield informed Ms. Davis that her name, address and the details of her concern had been recorded and would be reported to the police and that they would get back with her. He also asked the assistance of Admin. Curry of Neighborhood Services to help in an effort to take care of what is going on in her neighborhood.

Ms. Davis stated that the police have investigated and have done all they could. At this time she mentioned that she hears a "pecking" noise under her house, which is causing her carpet to "scoop up".

Chairman Littlefield expressed sympathy with Ms. Davis and reiterated her concern would be addressed.

**ADJOURNMENT**

Chairman Littlefield adjourned the meeting of the Chattanooga Council until Tuesday, September 24, 2002 at 6 p.m.

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**CHAIRMAN**

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**CLERK OF COUNCIL**

**(A LIST OF NAMES OF PERSONS IN ATTENDANCE IS  
FILED WITH MINUTE MATERIAL OF THIS DATE)**