

## AGENDA FOR TUESDAY, MARCH 28, 2006

- I. Call to Order.
- II. Pledge of Allegiance/Invocation (Councilwoman Bennett).
- III. Minute Approval.
- IV. Special Presentations.
- V. Ordinances – Second Reading:
  - a) An ordinance to amend Ordinance No. 11762 entitled “An ordinance appropriating, authorizing or allocating funds to the Capital Improvements Budget for the Fiscal Year 2005/2006” to provide for the appropriation of a donation from the Trust for Public Land to Parks and Recreation Greenways Capital Projects and a grant from the American Battlefield Protection Program to preserve Billy Goat Hill.
  - b) An ordinance to amend Chattanooga City Code, Part II, Chapter 11, Section 11-377, to include a new subsection (10), which prohibits sidewalk vending on the city blocks located between Market Street Bridge and Olgiati Bridge adjacent to Riverfront Parkway and also for the sidewalk and parks located between Market Street and Walnut Street adjacent to First Street within the protected vending zones of the Twenty-First Century Waterfront Development Project as shown on the attached map.
  - c) An ordinance to amend Chattanooga City Code, Part II, Chapter 24, Section 24-305, relative to parking.
  - d) 2005-153 Reid M. Henson (from R-1 to R-4). An ordinance to amend Ordinance No. 6958, as amended, known as the Zoning Ordinance, so as to rezone a tract of land located at 327 Stringer Street, more particularly described herein, from R-1 Residential Zone to R-4 Special Zone. **(Deferred from 10-25-05 and 01-17-06.)**
- VI. Ordinances – First Reading:
- VII. Resolutions:
  - a) A resolution authorizing the Mayor to apply for and, if approved, accept an Urban and Community Forestry Grant Assistance Program grant from the Tennessee Division of Forestry in the amount of \$20,000.00.
  - b) A resolution authorizing the Fire Chief to apply for the 2006 Assistance to Firefighters Grant from the United States Fire Administration in an amount not to exceed \$460,000.00 for the purchase of a Kidde Mobile Burn Building which, if awarded, will require local matching funds of 20% and, if selected for approval, authorizing the acceptance of said grant in the amount of \$368,000.00 and authorizing local matching funds in an amount not to exceed \$92,000.00.

**Agenda for Tuesday, March 28, 2006**

**Page 2 of 4**

- c) A resolution authorizing the execution of an agreement with The Chattanooga relative to accommodations for administration of promotional exam testing for Fire Lieutenant and Fire Captain in an amount not to exceed \$25,000.00. **(Added by permission of Council Chair Robinson.)**

VIII. Overtime Report.

IX. Departmental Reports:

- a) Department of Human Services.
- b) Department of Parks and Recreation.
- c) Department of Public Works.
- d) Department of Neighborhood Services.
- e) Department of Education, Arts & Culture.
- f) Fire Department.
- g) Police Department.
- h) Department of Personnel.
- i) Department of Finance and Administration
- j) City Attorney.

X. Other Business.

XI. Committee Reports.

XII. Agenda Session for Tuesday, April 4, 2006.

XIII. Recognition of Persons Wishing to Address the Council on Non-Agenda Matters.

XIV. Adjournment.

XII. Agenda Session for Tuesday, April 4, 2006:

**AGENDA FOR TUESDAY, APRIL 4, 2006**

1. Call to Order.
2. Pledge of Allegiance/Invocation (Council Chair Robinson).
3. Minute Approval.
4. Special Presentations.
5. Ordinances – Second Reading:
6. Ordinances – First Reading:
7. Resolutions:
  - a) A resolution accepting the highest and best offers for certain parcels of property acquired by the City of Chattanooga and Hamilton County through previous delinquent tax sales and authorizing the City Finance Officer to enter into and execute deeds conveying said parcels to individuals as shown on the list attached hereto and made a part hereof by reference.
  - b) A resolution authorizing the City Finance Officer to execute a quitclaim deed to transfer certain real property along Manufacturers Road, as described in and as shown on the quitclaim deed and maps attached hereto and made a part hereof by reference, to the Tennessee Department of Transportation.
8. Overtime Report.
9. Departmental Reports:
  - a) Department of Human Services.
  - b) Department of Parks and Recreation.
  - c) Department of Public Works.
  - d) Department of Neighborhood Services.
  - e) Department of Education, Arts & Culture.
  - f) Fire Department.
  - g) Police Department.
  - h) Department of Personnel.
  - i) Department of Finance and Administration
  - j) City Attorney.
10. Other Business.
11. Committee Reports.
12. Agenda Session for Tuesday, April 11, 2006.

**Agenda for Tuesday, March 28, 2006**  
**Page 4 of 4**

13. Recognition of Persons Wishing to Address the Council on Non-Agenda Matters.
14. Adjournment.