

AGENDA FOR TUESDAY, JUNE 8, 1999

- I. Call to Order.
- II. Invocation (Councilwoman Hurley).
- III. Minute Approval.
- IV. Special Presentation:
 - a)
- V. Ordinances – Second & Third Reading:
 - a)
- VI. Ordinances – First Reading:
 - a) 1999-047 Kay Wong (From R-1 to C-2): A tract of land located at 1105 Tunnel Boulevard, being on the northwest line of Tunnel Boulevard northeast of LaSalle Street, more particularly described herein. **(Recommended for denial; Sent back to Planning Commission on 4-13-99)**

1999-047 Kay Wong (From R-1 to C-5): A tract of land located at 1105 Tunnel Boulevard, being on the northwest line of Tunnel Boulevard northeast of LaSalle Street, more particularly described herein, subject to certain conditions. **(Recommendation for approval by Planning Commission)**
 - b) 1999-052 Lincoln Trust (From O-1 w/conditions to C-2): A tract of land located at 1740 Gunbarrel Road, being on the southeast line of Gunbarrel southwest of Igou Gap Road, more particularly described herein. **(Recommended for approval with conditions – see alternate version)**

1999-052 Lincoln Trust (From O-1 w/conditions to C-2): A tract of land located at 1740 Gunbarrel Road, being on the southeast line of Gunbarrel southwest of Igou Gap Road, more particularly described herein, subject to certain conditions. **(Recommended for approval subject to conditions)**

VI. Ordinances – First Reading (continued):

- c) 1999-063 Gunbarrel Properties, LLC c/o John Anderson (From O-1 to C-2):
A tract of land located at 1804 Gunbarrel Road, being on the southeast line of Gunbarrel Road southwest of Igou Gap Road, more particularly described herein. **(Recommended for approval with conditions – see alternate version)**

1999-063 Gunbarrel Properties, LLC c/o John Anderson (From O-1 to C-2):
A tract of land located at 1804 Gunbarrel Road, being on the southeast line of Gunbarrel Road southwest of Igou Gap Road, more particularly described herein, subject to certain conditions. **(Recommended for approval subject to conditions)**

- d) 1999-077 Paul L. Morgan (From O-1 to C-2): A tract of land located at 1000 Hixson Pike, being on the east line of Hixson Pike north of Barton Avenue, more particularly described herein. **(Recommended for denial)**

1999-077 Paul L. Morgan (From O-1 to C-5): A tract of land located at 1000 Hixson Pike, being on the east line of Hixson Pike north of Barton Avenue, more particularly described herein, subject to certain conditions. **(Recommended for approval subject to conditions)**

- e) 1999-078 Leo E. Harner (From R-2 to C-2): A tract of land located at 2316 Center Street, being on the southeast line of Center Street southwest of McCutcheon Road, more particularly described herein. **(Recommended for approval with conditions – see alternate version)**

1999-078 Leo E. Harner (From R-2 to C-2): A tract of land located at 2316 Center Street, being on the southeast line of Center Street southwest of McCutcheon Road, more particularly described herein, subject to certain conditions. **(Recommended for approval subject to conditions)**

- f) 1999-080 Sheila D. Evans (From R-3 to C-2): A tract of land located at 54 West 26th Street, being on the southwest line of West 26th Street at Carr Street, more particularly described herein. **(Recommended for approval by Planning and denial by Staff)**

- g) 1999-085 Ricky Wilson Barnhill (From R-2 to C-2): A tract of land located at 2810 East 44th Street, being on the southwest line of East 44th Street at 12th Avenue, more particularly described herein. **(Recommended for denial)**

VI. Ordinances – First Reading (continued):

- h) 1999-086 Mid South Mattress Company (From R-3 to M-1): A tract of land located at 1255, 1257, and 1265 East 13th Street, being on the northeast line of East 13th Street northwest of Holtzclaw Avenue, more particularly described herein. **(Recommended for approval but with conditions – see alternate version)**

1999-086 Mid South Mattress Company (From R-3 to M-1): A tract of land located at 1255, 1257, and 1265 East 13th Street, being on the northeast line of East 13th Street northwest of Holtzclaw Avenue, more particularly described herein, subject to certain conditions. **(Recommended for approval subject to conditions)**

- i) 1999-087 J. Frank Harrison (From R-4 to C-5): A tract of land located at 921 Barton Avenue, being on the northwest line of Barton Avenue at Dorchester Street, more particularly described herein. **(Recommended for approval but with conditions – see alternate version)**

1999-087 J. Frank Harrison (From R-4 to C-5): A tract of land located at 921 Barton Avenue, being on the northwest line of Barton Avenue at Dorchester Street, more particularly described herein, subject to certain conditions. **(Recommended for approval subject to conditions)**

- j) 1999-088 Baker, Donelson, Bearman & Caldwell, P.C. (From M-3 to M-2): A tract of land located at 5402 Highway 153, being on the northeast line of Highway 153 northwest of Hixson Pike, more particularly described herein. **(Recommended for approval)**

VII. Resolutions:

- a) A resolution that certain property located off Greenwood Road and located on Windsor Street, more particularly described herein, be declared surplus.
- b) A resolution authorizing the appointment of Joel T. Baggett, Gary Culver, and Ron Esdaile as special policemen for Code Inspection and Enforcement in the Public Works Inspection Division for the City of Chattanooga, to do special duty as prescribed herein, subject to certain conditions.
- c) A resolution authorizing the execution of a Contract with the Tennessee Department of Transportation, relative to construction of an industrial access road to serve Modern Molded Products, with the City's share not to exceed \$28,182.00.

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VII. Resolutions (continued):

- d) A resolution authorizing the execution of Amendment No. 8 to the Agreement with ARCADIS, Geraghty & Miller, Inc., relative to Contract No. 73B-1, Big Ridge Collection System III, which Amendment increases the contract amount by \$15,650.00, for a revised total contract amount not to exceed \$337,150.00.
- e) A resolution authorizing the acceptance of approximately one (1) mile of trail, known as The Guild Trail, from Ochs Highway to Ruby Falls within the City of Chattanooga from the Lookout Mountain Land Trust for the Greenway Project.
- f) A resolution authorizing the acceptance of certain property located along the Tennessee River on Amnicola Highway from T. A. Lupton for the Tennessee Riverpark.
- g) A resolution authorizing the acceptance of two(2) ABC Allied Arts grants, one(1) for "Dance Alive" in the amount of \$4,832.00, and one(1) for "Heavy Metal Sound Sculpture" in the amount of \$6,150.00.

VIII. Overtime Report.

IX. Departmental Reports:

- a) Department of Human Services.
- b) Department of Parks and Recreation.
- c) Department of General Services.
- d) Department of Public Works.
- e) Fire Department.
- f) Police Department.
- g) Department of Finance and Administration.
- h) Department of Personnel.
- i) Department of Neighborhood Services.
- j) City Finance Officer.
- k) City Attorney.

X. Other Business.

XI. Committee Reports.

XII. Agenda Session for Tuesday, June 15, 1999 (see following pages of this Agenda).

XIII. Recognition of Persons Wishing to Address the Council on Non-Agenda Matters.

XIV. Adjournment.

XII. Agenda Session for Tuesday, June 15, 1999:

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1. Call to Order.
2. Invocation (Councilman Crockett).
3. Minute Approval.
4. Special Presentations:
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5. Ordinances – Second & Third Reading:
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XII. Agenda Session for Tuesday, June 15, 1999 (continued):

5. Ordinances – Second & Third Reading (continued):

- d) 1999-077 Paul L. Morgan (From O-1 to C-2): A tract of land located at 1000 Hixson Pike, being on the east line of Hixson Pike north of Barton Avenue, more particularly described herein. **(Recommended for denial)**

1999-077 Paul L. Morgan (From O-1 to C-5): A tract of land located at 1000 Hixson Pike, being on the east line of Hixson Pike north of Barton Avenue, more particularly described herein, subject to certain conditions. **(Recommended for approval subject to conditions)**

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XII. Agenda Session for Tuesday, June 15, 1999 (continued):

5. Ordinances – Second & Third Reading (continued):

- i) 1999-087 J. Frank Harrison (From R-4 to C-5): A tract of land located at 921 Barton Avenue, being on the northwest line of Barton Avenue at Dorchester Street, more particularly described herein. **(Recommended for approval but with conditions – see alternate version)**

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- j) 1999-088 Baker, Donelson, Bearman & Caldwell, P.C. (From M-3 to M-2): A tract of land located at 5402 Highway 153, being on the northeast line of Highway 153 northwest of Hixson Pike, more particularly described herein. **(Recommended for approval)**

6. Ordinances – First Reading:

- a) 1998-132 Chattanooga Neighborhood Enterprise (Close & Abandon): An unnamed alleyway located northwest from Williams Street and southwest from West 17th Street, more particularly described herein and as shown on plat attached hereto and made a part hereof by reference.
- b) An ordinance to amend Chattanooga City Code, Part II, Section 5-75(b), regarding distance restrictions for the sale of beer or other beverages of like alcoholic content within the C-7 North Shore Commercial Zone.

7. Resolutions:

- a) A resolution changing the name of the Parks and Recreation Department from “Department of Parks and Recreation” to “Department of Parks, Recreation, Arts & Culture”.
- b) A resolution authorizing the Parks and Recreation Administrator to execute a Lease Agreement with the Cornerstone Organization, relative to the Walnut Street Bridge and Walnut Street Turnaround on September 25, 1999, for the annual Wine Over Water Festival on September 25, 1999.
- c) A resolution authorizing Trotter Properties, Inc. to use temporarily the right-of-way at 1212 Broad Street for the installation of two (2) temporary monitoring wells, subject to certain conditions.

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XII. Agenda Session for Tuesday, June 15, 1999 (continued):

8. Overtime Report.
9. Departmental Reports:
 - a) Department of Human Services.
 - b) Department of Parks and Recreation.
 - c) Department of General Services.
 - d) Department of Public Works.
 - e) Fire Department.
 - f) Police Department.
 - g) Department of Finance and Administration.
 - h) Department of Personnel.
 - i) Department of Neighborhood Services.
 - j) City Finance Officer.
 - k) City Attorney.
10. Other Business.
11. Committee Reports.
12. Agenda Session for Tuesday, June 22, 1999.
13. Recognition of Persons Wishing to Address the Council on Non-Agenda Matters.
14. Adjournment.